

# ALABAMA SCENIC BYWAY ELIGIBILITY APPLICATION

## 1. APPLICATION INFORMATION

### Corridor Advocacy Group Information

**Corridor Advocacy Group Name**

**CAG Chairperson**

**Print Name**

**Signature**

**Date**

**Address**

**Address**

**City**

**State**

**Zip Code**

**Phone Number**

**Fax Number**

**E-Mail**

### Localities Traversed by Byway

**Locality**

**Representative**

**Signature**

**Date**

## 2. PROPOSED BYWAY INFORMATION

**Name of Proposed Byway**

**Approximate length (in miles) of the entire proposed byway**

**Route Section(s)**

*Example:* Section 1: Main Street from State Road 1 to Smith Street

Section 2: Smith Street from Main Street to Jones Street


**3. SUMMARIZE CORRIDOR STORY**

Attach a summary of the Corridor story and description of intrinsic resources along the Byway. Please explain how the proposed Byway is significant, and why it should be added to the Alabama Scenic Byway System. ***Please do not exceed 3 pages.***

**4. PRE-APPLICATION MEETING**

**ASBC Representative**

**Meeting Date**

**5. CORRIDOR ANALYSIS REPORT**

Attach Corridor Analysis Report per Section 2.2.3

- Table of Contents
- List of Tables, Exhibits and Figures
- Background Assessment - see section 2.2.5 for additional information
  - o Roadway/ROW Description
  - o Existing Land Use and Zoning
  - o Signage
  - o Future Land Use
  - o Roadway Safety
  - o Traffic Volumes
  - o Roadway Improvements
  - o Planning Document Review
- Criteria Assessment - see section 2.3.1 for additional information
  - o Universal Criteria

- Intrinsic Assessments** - see section 2.3.2 for additional information
  - Intrinsic Resource Assessment
  - Intrinsic Resource Types and Categories
- Video** - see section 2.3.2 for more information
- Vision and Initial Goals** - see section 2.5 for additional information
- Corridor Management Plan Schedule** - see section 2.6 for additional information
- Appendix**

## 6. REQUIRED SUPPORT DOCUMENTS

- Mission Statement**
- Vision Statement**
- Work Plan**
- Membership**
- Board of Directors Information**
- Public Contact Person**
- Public Involvement Plan**